

## NOTICE OF MEETING OF HASKETON PARISH COUNCIL

To be held on 13<sup>th</sup> September 2018 at 6.30pm in the Victory Hall Hasketon.

### **AGENDA**

1. Welcome and Housekeeping: Chairman; Alastair McWhirter
2. Apologies for Absence:
3. Declaration of Interests:
4. Minutes from Previous Meetings: (Meeting 12<sup>th</sup> July and EO meeting 28<sup>th</sup> August)
5. Matters Arising from the Previous Minutes: (12<sup>th</sup> July and 28<sup>th</sup> August)\_
6. Invitation to Members of the Public to speak:
7. Report from District Councillors: (previously circulated)
8. Report from County Councillor:
9. Finance:
  - i. Annual Returns: 2017-18
  - ii. Adoption of Annual Return
  - iii. Bank Matters
  - iv. Summary of Accounts since 11<sup>th</sup> July 2017 (Previous Meeting)attached
  - v. Approval of Invoices and Transfer of funds(account summary attached)
  - vi. Clerk – Pay matters
10. Planning:
  - i. Planning application DC/18/3140/FUL – Wedgewood, Top Road, Hasketon
  - ii. Feedback on previous applications
11. Village Amenities and Events:
  - i. Play Area report. – a) Maintenance of play equipment  
b) Fencing  
c) Safety Checks  
d) other
  - ii. Tree management
  - iii. Allotments report.- a) Enquiry

11 Village Amenities (cont'd)

iii. Allotments (cont'd)

- b) Unused plot
- c) Annual meeting
- d) Boundary Issue
- e) Charges 2018-19

iv. Bus Shelter report

v. Village Hall report

vi. Footpaths

12. Highways:

- i. Maintenance matters
- ii. Traffic matters – Speed/HGV's
- iii. Access – Overgrown hedges
- iv. Grit Bins (Information prev. circulated)

13. Data Protection:

14. East Suffolk Partnership Forum Event (November 9<sup>th</sup> 2018) invite (prev. circulated)

15. Armistice Event 11<sup>th</sup> November 2018

16. Training:

- i. Planning Course

17. Suffolk Coastal Draft Local Plan Consultation (prev. circulated)

18. Correspondence: (list attached)

19. Date of Next Meeting and close